

# GREENSBORO PARKS AND RECREATION COMMISSION MEETING AGENDA

LOCATION: Peeler Recreation Center ADDRESS: 1300 Sykes Avenue

DATE AND TIME: Wednesday, July 14, 2010 6:00pm

## I. Approval of Minutes

Approval of Minutes from the June 9, 2010 Commission meeting

## II. Recognition

- A. Steve Moore, former Parks & Recreation Commission Member
- **B.** Jean Jackson, Athletics Director

# **III.** Facility Presentation

**A.** Peeler Recreation Center, John Hughes, Youth and Community Programs Manager

#### IV. Old Business

#### V. New Business

- **A.** Guilford County Parks and Open Space Master Plan, Roger Bardsley, Guilford County Parks and Open Space
- **B.** Hilltop Park and Recreation Center Master Plan, Nasha McCray, Planning and Project Development Manager
- C. Re-Accreditation, Dan Maxson, Administrative Services Manager
- **D.** Proposed Revision to Farmer's Curb Market Vendor Participation Policy, Dan Maxson, Administrative Services Manager
- E. Nominations for Officers, Rose Marie Ponton, Chair

## VI. Staff Reports

- A. Camp Joy, John Hughes, Youth and Community Programs Manager
- VII. Addendum
- VIII. Speakers from the Floor
- **IX.** Director's Comments
- X. Commissioners' Comments
- XI. Adjournment

## Attachments and information previously sent to Commission Members Electronically:

- Minutes of the June 9, 2010 Commission Meeting
- Attendance Report
- Re-Accreditation Memo to Rashad Young
- Fee Increases Memo to Rashad Young
- Neighborhood Park List
- Proposed 2010-11 Fee Schedule
- Vendor Policy for Employees memo
- Greensboro Farmer's Curb Market Management memo
- PNN
- Friday Letters June 11, 18, 25, and July 2, 9

#### **Upcoming Meetings:**

- City Council Meeting: July 20, 2010 and August 2, 2010
- Parks and Recreation Retreat: July 31, 2010, 8:00am-noon
- Parks and Recreation Commission Meeting: August 11, 2010, 4:00pm, Leonard Recreation Center
- Citizen Board Member Forum: August 12-14, 2010, Airport Marriott

## **City Council Actions:**

- None

Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact Marcie Richardson at 373-2559 or 333-6930 (TDD).